



**ANALYSIS OF THE FOUL LANGUAGE OF ADOLESCENTS FROM
WHATSAPP GROUPS IN BONISARI VILLAGE, PAKUHAJI DISTRICT,
TANGERANG REGENCY**

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Abstract

In the youth association, they will definitely create a whatsapp group. The Whatsapp application makes it easier for teenagers to interact. Much of the content of the chat contained inappropriate remarks, one of which was abusive language. Teenagers who see the content of the chat, of course, cannot consider whether the speech is appropriate if it is said in public. Many of them imitate the harsh language of the chat on the Whatsapp application. The focus of this research is to find out what types of foul language they type from messages in Whatsapp groups. This type of research is qualitative, with the subject of a group of adolescents in Bonisari Village, Pakuhaji District, Tangerang Regency. From the results of the research, many types of coarse language were found that they spoke. This type of coarse language can be classified into three types, namely conditions, animal names, astral beings, an object, and parts of human body organs. They confess that, from their Whatsapp group messages.

Keywords: *Foul language, teenagers, whatsapp groups, Bonisari village.*

Abstrak

Di dalam perkumpulan remaja pasti akan membuat grup whatsapp. Aplikasi Whatsapp mempermudah para remaja untuk berinteraksi. Banyak isi dari chat tersebut yang berisi ujaran- ujaran tidak pantas, salah satunya bahasa kasar. Anak remaja yang melihat isi chat tersebut, tentu saja belum bisa mempertimbangkan apakah ujaran tersebut layak jika diucapkan di khalayak umum. Banyak dari mereka menirukan bahasa kasar dari chat pada aplikasi Whatsapp. Fokus penelitian ini adalah, mengetahui jenis-jenis bahasa kasar apa saja yang mereka ketik dari pesan di dalam grup Whatsapp. Jenis penelitian ini adalah kualitatif, dengan subjek sekumpulan anak remaja di Desa Bonisari, Kecamatan Pakuhaji, Kabupaten Tangerang, Dari hasil penelitian, banyak ditemukan jenis-jenis bahasa kasar yang mereka ucapkan. Jenis bahasa kasar tersebut dapat digolongkan menjadi tiga jenis yaitu kondisi, nama hewan, makhluk astral, sebuah objek, dan bagian organ tubuh manusia. Mereka mengaku bahwa, dari pesan grup Whatsapp mereka menirukan ujaran-ujaran bahasa kasar tersebut. Anak-anak remaja tersebut mengaku wajar dan lumrah jika mengucapkan bahasa kasar tersebut.

Kata Kunci: Bahasa kasar, anak remaja, grup whatsapp, desa Bonisari.

I. INTRODUCTION

The internet has developed very rapidly, giving rise to various conveniences in the field of communication technology so that people's life patterns are also increasingly dependent on existing technologies (Wulandari, 2018). This technology has resulted in the



emergence of social media that is easily accessible, social media can not only be accessed on computer devices, but with applications on smartphones or smartphones, it makes it easier for people to access social media on mobile so that it can be accessed anytime and anywhere. The Whatsapp application is a social network and chat platform that originated in the United States. This application is a chat or messaging application, which is very popular with many people, including adults and minors. Whatsapp has also been registered on the playstore which is also a google facility application that makes it easier for gadget users to access or download other applications.

The Whatsapp application has a very unprotected algorithm for the age group. So that the teenagers in the whatsapp group often say things that contain inappropriate remarks to teenagers. The social condition of adolescents has shifted to the habit of seeing and interacting in Whatsapp groups. The habit of interacting in a Whatsapp group can last 2 to 3 hours a day. This habit is equivalent to the duration of their study when online. According to (Wulandari, 2018) social media has an influence on individuals, the problem is how big and strong the influence of media is on individuals, this can be seen from how individuals' ability to use social media includes expressing opinions or ideas in their minds. The Whatsapp application not only has a negative impact on teenagers, but also has a positive impact, including in communicating long distances and shortening the time in communication, exchanging information and giving news.

II. THEORETICAL STUDIES

The development of language among adolescents today is very concerning. Teenagers are less able to choose their choice of words when in public places. Language according to (Octorina, Karwinati, & Aeni, 2019) is a communication tool used in daily life, including in social media. The influence of groups on the Whatsapp application makes it easy for teenagers to receive information and follow what is sent on social media. The function of language is as a means of verbal communication to express expressions that describe the thoughts and feelings of the speaker. The use of language requires adjusting the situation and the function of its use. Psychologically, humans have certainly been in an emotional or angry state. In these conditions, a person tends to use abusive language or commonly called swearing. In language, of course, we choose the choice of words and diction that are in accordance with the norms in society. Do not let rude speech be used for communication.

Foul language according to (Adisastrajaya, 2012) in (Latif Muslim, Supriatna, & Indriani Putri Utami, 2018) coarse language is a language that is not appropriate to be spoken because it is not good for the rules that exist in a language environment. Abusive language is an expression that contains abusive words or abusive or profane expressions, whether in the context of a joke, sexual harassment, or cursing someone. Abusive language often leads to hate speech whose dissemination is prohibited in public spaces such as social networks (Tjahyanti, 2020). Coarse language is a form of language that is considered less standard and low. Abusive language is a form of language that is not suitable for the place and context so that it can hurt the feelings of certain parties. Abusive language will also cause bad feelings if used against others (Rachmat Winata F, 2017). Abusive language will be understandable and justified if it is in the context of closed conversation. Closed talks involve speakers.

With this research, it is hoped that it can be an early detection of what is really happening in the adolescent environment. The language taught to children must contain good values that support education and character development in children. Their habit of seeing Whatsapp social media has a bad influence on the development of their language. The acceptance of abusive language and imitating behavior can become a long-term habit. Then from these findings, it can be used as a material for supervision and control for the adolescent generation.

III. RESEARCH METHODS

This type of research is qualitative research. Making the researcher the main instrument. The first observation was made in the adolescent environment of Bonisari Village, and from the results of the observations, it was found that the teenagers chatted on the Whatsapp application. Then it was found that the chat they discussed contained elements of coarse language. To collect research data, techniques in the form of interviews and follow-up observations were used. According to Esterberg in Sugiyono (2016:72), an interview is a meeting held by two people to exchange information or an idea by way of questions and answers, so that it can be condensed into a conclusion or meaning in a certain topic. Observation was also used in this study to take data on the type of coarse language they spoke. Observation is an observation activity, which is followed by sequential recording, consisting of several elements that appear in several phenomena that occur in the object being studied according to it. The researcher did not use the instrument.

IV. RESEARCH RESULTS

The subjects of this study were 19 adolescents in the whatsaap group. The following is the data on the research subjects presented by the researcher in the following table.

Table 1. Research Subject

No.	Name	Gender	Age
1.	FBR	Man	15 Year
2.	YN	WOMAN	13 Year
3.	JY	Man	14 Year
4.	IP	Man	12 Year
5.	MSM	Man	16 Year
6.	MA	Man	14 Year
7.	NAS	WOMAN	15 Year
8.	AH	Man	14 Year
9.	ZA	Man	12 Year
10.	SP	WOMAN	13 Year
11	MLK	Man	14 Year
12.	ICH	WOMAN	12 Year
13.	UCN	Man	13 Year
14.	EFN	Man	14 Year
15.	AR	Man	12 Year
16.	SKR	Man	13 Year
17.	DDNG	Man	13 Year
18.	HKL	Man i	14 Year
19.	YYN	Man	15 Year

The coarse language spoken by teenagers in Bonisari Village is very varied. It can be classified into three types of coarse language spoken by them. The three forms of coarse language are conditions, animals, astral beings. The following is a further explanation of the types of rude/dirty word references in Indonesian: a) Condition. Words that express unpleasant conditions in conversation are usually used as harsh words. In general there are three things that can or may be related to this unpleasant condition, namely mental disorders, sexual deviance, lack of modernization, physical disability, conditions in which a person lacks ethics, conditions that are not approved by God or religion, and conditions related to unfavorable circumstances. b) Animals. Not all animals can be used as harsh words. The word beast used to insult usually refers to a certain bad trait, which is disgusting to some.

A. Condition

One form of coarse language that exists among teenagers who consume Whatsapp in Bonisari Village is the form of condition. Condition is an unpleasant state of affairs. These forms of conditions can certainly be detrimental to his opponent, he said. So, the perpetrators of abusive language are better positioned than those who are ridiculed. Goblok and mendho are one form of words from coarse language used by children. Stupid and mendho which means stupid or incapable have bad grades. The words stupid and mendho are still spoken by them to demean their opponents. They think it's common to say stupid words and mendho to their opponents. Mampus is a form of the word from the coarse language used by children. To die or die has a bad value. The word mampus is still spoken by them to demean their opponents. Depraved is one form of the word from the foul language used by children.

B. Animal

One form of coarse language that exists among teenagers who consume Whatsapp in Bonisari Village is the form of animals. Animals are various types of animals. The forms of these types of animals can be sure to harm the opponent. So, the perpetrators of abusive language are positioned better, than those who are ridiculed, so that the interlocutor is unhappy and angry. Pig and piggy bank are one form of the word from the foul language used by children. Pigs and pigs have a bad meaning. The words pig and piggy bank themselves are said to be bad because they have the assumption of haram animals. It is not appropriate to say it to the opponent. Dog is a form of the word of coarse language used by children. Dogs have a bad meaning. The word dog has the same meaning as pig. It is said to be not good because it has the assumption of haram animals. It is not appropriate to say it to the opponent. Asu is a form of the word from the coarse language.

C. Astral Beings

One form of foul language that exists among teenagers who consume Whatsapp in Bonisari Village is astral beings. Astral beings are various types of ghosts. These ghost forms can be sure to harm his opponent. Perpetrators of profanity are better positioned than those who are ridiculed. Tuyul is a form of the word from the coarse language used by children. Tuyul has the meaning of stealing or stealing which is not appropriate if it is said to the opponent if it is not true. The word tuyul has a bad value if it is often spoken to the opponent. The word tuyul has a context as well as a nickname for a speech opponent or a speech opponent with a small posture like tuyul. The devil is a form of the word of

coarse language used by children when upset with friends. The use of inappropriate words if spoken to the opposite speaker if it is not true. The word devil has a bad value if it is often spoken to the opponent. The devil said.

V. CONCLUSION

The results of the above discussion prove that many teenagers in Bonisari Village, Pakuhaji District, Tangerang Regency speak in chat using abusive language. They often utter profanity, which can be divided into three types, namely conditions, animal names, astral beings. These teenagers do not understand these types of abusive words. They only say in emotional moments and joke. They also do not understand that the word is very bad if it is said often, even in the context of friendship and joking, because of course there are outsiders who must not have accidentally listened. Their behavior escapes parental supervision. It is possible that it will affect their affective development. Affective development is related to emotions such as feelings, values, appreciation, motivation and attitudes. If left unattended for a long time, it will cause the degradation of their language and morals. The importance of parental supervision.

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